

**BOROUGH OF EDGEWOOD  
AGENDA FOR THE COUNCIL MEETING  
MONDAY APRIL 20, 2015**

- |     |                                                                                                                                                                                                           |                                  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 1.  | CALL TO ORDER                                                                                                                                                                                             | Ms. Schaefer                     |
| 2.  | ROLL CALL                                                                                                                                                                                                 | Ms. Bastianini                   |
| 3.  | PLEDGE OF ALLEGIANCE                                                                                                                                                                                      |                                  |
| 4.  | ITEMS FROM THE FLOOR                                                                                                                                                                                      |                                  |
| 5.  | APPROVAL OF MINUTES<br><i>Minutes of March 16, 2015 Public Hearing - Motion to Approve</i><br><i>Minutes of March 16, 2015 - Motion to Approve</i><br><i>Minutes of April 6, 2015 - Motion to Approve</i> | Mr. Wainright                    |
| 6.  | AUTHORIZATION TO PAY BILLS                                                                                                                                                                                | Mr. Wainright                    |
| 7.  | COMMITTEE REPORTS                                                                                                                                                                                         |                                  |
|     | A). GENERAL GOVERNMENT                                                                                                                                                                                    | Mr. Wainright                    |
|     | B). POLICE                                                                                                                                                                                                | Mayor Cook                       |
|     | C). PUBLIC SAFETY                                                                                                                                                                                         | Mr. Fuller                       |
|     | D). COMMUNITY DEVELOPMENT                                                                                                                                                                                 | Mr. Bright                       |
|     | E). PUBLIC WORKS                                                                                                                                                                                          | Dr. Petrolla                     |
|     | F). COMMUNITY SERVICES                                                                                                                                                                                    | Dr. Petrolla                     |
|     | G). PERSONNEL                                                                                                                                                                                             | Mr. Fuller                       |
|     | H). PENSION                                                                                                                                                                                               | Mr. Bright                       |
|     | I). AD HOC COMMITTEES<br><i>Three Rivers Wet Weather Demonstration Project</i><br><i>CONNECT</i>                                                                                                          | Ms. Bastianini<br>Ms. Bastianini |
| 8.  | BOROUGH SOLICITOR REPORT                                                                                                                                                                                  | Mr. Barry                        |
| 9.  | BOROUGH MANAGER REPORT                                                                                                                                                                                    | Ms. Bastianini                   |
| 10. | NEW BUSINESS                                                                                                                                                                                              |                                  |
| 11. | COMMITTEE ACTION<br>Motion to enter into agreement with FirstLab                                                                                                                                          | Mr. Fuller                       |
| 12. | EXECUTIVE SESSION                                                                                                                                                                                         |                                  |
| 13. | ADJOURNMENT                                                                                                                                                                                               |                                  |

**APPROVAL OF MINUTES FROM MARCH 16, 2015 PUBLIC HEARING – MR. WAINRIGHT**

I move to approve the minutes of the March 16, 2015 public hearing.

**APPROVAL OF MINUTES FROM MARCH 16, 2015 – MR. WAINRIGHT**

I move to approve the minutes of March 16, 2015.

**APPROVAL OF MINUTES FROM APRIL 6, 2015 – MR. WAINRIGHT**

I move to approve the minutes of April 6, 2015.

**MOTION TO AUTHORIZE PAYMENT OF BILLS – MR. WAINRIGHT**

I move to authorize the payment of bills, for goods and services received by the Borough, having been reviewed and approved by the General Government Committee, from the General Fund in the amount of \$46,111.43 and from the Sewer Fund in the amount of \$40,609.95 for a total of \$86,721.38.

**MOTION TO ENTER INTO AGREEMENT WITH FIRSTLAB – MR. FULLER**

I move to enter into the association member services agreement with FirstLab to be the third party administrator for the PSAB's commercial driver's license drug and alcohol testing program.